



THE
NATIONAL
SHRINE OF

Mary

MOTHER OF THE CHURCH

MEMORIAL OF
Mary, Mother of the Church

MOST REVEREND W. SHAWN MCKNIGHT

Diocese of Jefferson City

PRESIDING



MAY 29, 2023

10:00AM

176 MARIAN DRIVE, LAURIE, MO
(573) 374-MARY (6279)
MOTHERSSHINE.COM

Thank you for joining us today for the Memorial of the Blessed Virgin Mary, Mother of the Church.

In early 2018, Pope Francis gifted the Church with a new feast day. The Memorial of the Blessed Virgin Mary, Mother of the Church would be celebrated each year on the day after Pentecost.

The title “Mother of the Church” dates back to the fourth century writings of St. Ambrose of Milan. In 1968, Pope Paul VI gave official recognition of the title when he wrote, “The Blessed Mother of God, the New Eve, Mother of the Church, continues in heaven her maternal role with regard to Christ’s members, cooperating with the birth and growth of divine life in the souls of the redeemed.”

The late Pope Benedict XVI wrote, “The Church is like Mary ... the Church is virgin and mother, she is immaculate and carries the burdens of history. She suffers and she is assumed into heaven ... Mary on the other hand is not an isolated individual ... She is carrying the mystery of the Church.”

For 35 years, The National Shrine of Mary, Mother of the Church has welcomed faith-filled visitors from around the world seeking to celebrate and share the beauty of these truths.

Please help us preserve a reverent atmosphere by turning off all electronic devices during our Mass.

PRELUDE

MOTHER OF THE CHURCH

ENTRANCE HYMN

IMMACULATE MARY

Immaculate Mary, your praises we sing.
You reign now in splendor with Jesus our King.

Refrain:

Ave, Ave, Ave, Maria!
Ave, Ave, Maria!

In heaven the blessed your glory proclaim;
On earth we your children invoke your fair name. [Refrain]

We pray for our Mother, the Church upon earth,
And bless, Holy Mary, the land of our birth. [Refrain]

INTRODUCTORY RITE

GLORIA

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a -
 way the sins of the world, have mer - cy on us; you take a -
 way the sins of the world, re - ceive our prayer; you are seat - ed
 at the right hand of the Fa - ther, have mer -
 cy, have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men, a - men.

LITURGY OF THE WORD

FIRST READING

Acts 1:12-14

"They were continually in prayer with Mary, the mother of Jesus."

RESPONSORIAL PSALM



Glor - ious things are told of you, O Ci - ty of God



His foundation upon the ho - ly mountains
The gates of Zion



The Lord loves.
more than any dwelling of Jacob.

GOSPEL ACCLAMATION

O HAPPY VIRGIN



Al - le - lu - ia, Al - le - lu - ia, al - le - lu - ia.

GOSPEL

JN 19:25-34

"Behold your son. Behold your mother."

HOMILY

GENERAL INTERCESSIONS *(Please respond after each petition)*

ADSUMUS SANCTE SPIRITUS

Every session of the Second Vatican Council began with the prayer Adsumus Sancte Spiritus, the first words of the Latin original meaning, "We stand before You, Holy Spirit," which has been prayed at councils, synods and other Church gatherings for hundreds of years, being attributed to Saint Isidore of Seville (c. 560 - 4 April 636). As we are called to embrace the synodal path of the Synod 2021-2023, this prayer invites the Holy Spirit to operate within us so that we may be a community and a people of grace.

*We stand before You, Holy Spirit,
as we gather together in Your name.*

*With You alone to guide us,
make Yourself at home in our hearts;*

*Teach us the way we must go
and how we are to pursue it.*

*We are weak and sinful;
do not let us promote disorder.*

*Do not let ignorance lead us down the wrong path
nor partiality influence our actions.*

*Let us find in You our unity so that we may journey
together to eternal life and not stray from the
way of truth and what is right.*

*All this we ask of You, who are at work in every place
and time, in the communion of the Father and
the Son, forever and ever.*

Amen.

Liturgy of the Eucharist

PRESENTATION OF THE GIFTS

O Sanctissima



1. O	san - ctís - si - ma,	O	pi - ís - si - ma,
2. Tu	so - lá - ti - um	Et	re - fú - gi - um,
3. Ec - ce	dé - bí - les,	Per - quam	flé - bí - les,
4. Vir - go	ré - spi - ce,	Ma - ter,	ád - spi - ce,
<i>1. O</i>	<i>most vir - tu - ous</i>	<i>And most</i>	<i>pi - ous,</i>
<i>2. Our</i>	<i>pro - tec - tion and</i>	<i>Con - so - la - tion,</i>	
<i>3. See</i>	<i>us pow - er - less</i>	<i>In our</i>	<i>hope - less - ness:</i>
<i>4. Maid - en,</i>	<i>look on us,</i>	<i>Moth - er;</i>	<i>care for us.</i>



Dul - cis	vir - go	Ma - rí - a!
Vir - go	ma - ter	Ma - rí - a!
Sal - va	nos,	Ma - rí - a!
Au - di	nos,	Ma - rí - a!
<i>Dear - est</i>	<i>maid - en,</i>	<i>sweet Mar - y,</i>
<i>Vir - gin</i>	<i>moth - er,</i>	<i>good Mar - y,</i>
<i>Aid us,</i>	<i>save us,</i>	<i>Mar - y!</i>
<i>Hear our</i>	<i>pleas,</i>	<i>O Mar - y!</i>



Ma - ter a - má - ta,	In - te - me - rá - ta,
Quid - quid op - tá - mus,	Per - te spe - rá - mus,
Tol - le lan - guó - res,	Sa - na do - ló - res,
Tu me - di - cí - nam,	Por - tas di - ví - nam;
<i>Moth - er af - fec - tion - ate,</i>	<i>Vir - gin in - vi - o - late,</i>
<i>What - e'er our souls de - sire,</i>	<i>May you help us to ac - quire.</i>
<i>Wipe a - way the tears we shed,</i>	<i>Heal us of our grief and dread.</i>
<i>Balm and our sur - e - ty,</i>	<i>Gate - way to di - vin - i - ty,</i>



O - ra,	o - ra	pro no - bis.
O - ra,	o - ra	pro no - bis.
O - ra,	o - ra	pro no - bis.
O - ra,	o - ra	pro no - bis.
<i>In - ter - cede and pray for</i>	<i>us, O</i>	<i>Mar - y!</i>
<i>In - ter - cede and pray for</i>	<i>us, O</i>	<i>Mar - y!</i>
<i>In - ter - cede and pray for</i>	<i>us, O</i>	<i>Mar - y!</i>
<i>In - ter - cede and pray for</i>	<i>us, O</i>	<i>Mar - y!</i>

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of four staves of music. The lyrics are placed below the notes. The first staff begins with a treble clef and a 3/4 time signature. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The second staff continues the melody, and the third and fourth staves conclude the piece with a final cadence.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.

The musical score is written in 3/4 time with a key signature of one flat. It consists of two staves of music. The lyrics are placed below the notes. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The first staff begins with a treble clef and a 3/4 time signature. The second staff concludes the piece with a final cadence.

THE LORD'S PRAYER AND DOXOLOGY

A - men, a - men, a - men.

The musical score is written in 3/4 time with a key signature of one flat. It consists of one staff of music. The lyrics are placed below the notes. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The staff begins with a treble clef and a 3/4 time signature. The piece concludes with a final cadence.

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

The musical score is written in 4/4 time with a key signature of one flat. It consists of two staves of music. The lyrics are placed below the notes. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The first staff begins with a treble clef and a 4/4 time signature. The second staff concludes the piece with a final cadence, marked with a double bar line and the word "Final".

COMMUNION HYMN

Taste and See



Taste and see, taste and see the good - ness of the



Lord. O taste and see, taste and see the



good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.



my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
y 'Taste and see that the Lord is good;



for God has been so good to me.
from all my troub - les I was set free.
in God we need put all our trust.

PRAYER AFTER COMMUNION

MORNING GLORY CONSECRATION PRAYER

I, (say your name), a repentant sinner, renew and ratify today in your hands, O Immaculate Mother, the vows of my Baptism. I renounce Satan and resolve to follow Jesus Christ even more closely than before.

Mary, I give you my heart. Please set it on fire with love for Jesus. Make it always attentive to his burning thirst for love and for souls. Keep my heart in your most pure Heart that I may love Jesus and the members of his Body with your own perfect love.

Mary, I entrust myself totally to you: my body and soul, my goods, both interior and exterior, and even the value of all my good actions.

Please make of me, of all that I am and have, whatever most pleases you. Let me be a fit instrument in your immaculate and merciful hands for bringing the greatest possible glory to God.

If I fall, please lead me back to Jesus. Wash me in the blood and water that flow from his pierced side, and help me never to lose my trust in this fountain of love and mercy.

With you, O Immaculate Mother – you who always do the will of God – I united myself to the perfect consecration of Jesus as he offers himself in the Spirit to the Father for the life of the World.

Amen.

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RECESSIONAL HYMN

Hail, Holy Queen

1. Hail, ho - ly Queen en - throned a - bove, O Ma - ri - a. Hail,
 2. The cause of joy to all be - low, O Ma - ri - a. The
 3. O gen - tle, lov - ing, ho - ly one, O Ma - ri - a. The



Queen of mer - cy and of love, O Ma - ri - a.
 spring through which all grac - es flow, O Ma - ri - a.
 God of light be - came your Son, O Ma - ri - a.



Tri - umph, all ye Cher - u - bim, Sing with us, ye
 An - gels, all your prais - es bring, Earth and heav - en,
 Tri - umph, all ye Cher - u - bim, Sing with us, ye



Ser - a - phim, Heav'n and earth re - sound the hymn:
 with us sing, All cre - a - tion ech - o - ing:
 Ser - a - phim, Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve, Re - gi - na.



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www.mothersshrine.com

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The National Shrine of Mary, Mother of the Church gratefully acknowledges the authors and composers whose materials are employed in this worship aid: **Prelude** *Mother of the Church*, Joel Rosario-López **Gathering Hymn** *Immaculate Mary*, Jeremiah Cummings (alt.) **Responsorial Psalm** Music: Sue Purdon. **Gloria; Holy, Holy, Holy, When We Eat This Bread; Amen; Lamb of God** Music: Daniel L. Schutte © 2007, 2009. **Gospel Acclamation** Music: Owen Alstott © 1977, 1990. **Presentation of the Gifts** *O Sanctissima / O Most Virtuous* Text: St. 1, Stimmen der Völker in Liedern, 1807; st. 2, *Arundel Hymnal*, 1902; tr. Neil Borgstrom, b.1953, © 1994, GIA Publications, Inc. Tune: *O Du Frölich*, 55 7 55 7; Tattersall's *Improved Psalmody*, 1974. **Communion Hymn** *Taste and See* Music & Text: James F. Moore, Jr © 1963, GIA Publications. **Recessional Hymn** *Hail, Holy Queen* Music: Healey Willian, 1880-1968. Copyrighted materials reprinted with permission under OneLicense.net #A-625317. All rights reserved.